

Message Text

UNCLASSIFIED

PAGE 01 ABU DH 01614 061142Z
ACTION EB-08

INFO OCT-01 EUR-12 NEA-11 ISO-00 /032 W
-----083270 061423Z /41

R 060847Z JUNE 78
FM AMEMBASSY ABU DHABI
TO USDOC WASHDC
INFO SECSTATE WASHDC 7949
AMEMBASSY ATHENS

UNCLAS ABU DHABI 1614

ATHENS FOR RTDO

E O. 11652: NA
TAGS: BEXP, BENC, TC
SUBJ: FOREIGN GOVT. TENDER: WATER DISTRIBUTION SCHEMES.

1. 520/01/T0047
2. 6/5/78
3. J. HASTIE
4. 520 UNITED ARAB EMIRATES
5. N
- 6A. TENDER DOCUMENTS CAN BE OBTAINED FOR A NON-REFUNDABLE FEE OF 5,000 DH. (1 DOL. EQUALS 3.9 DH) FROM :
- 6B. PURCHASE SECTION, WATER & ELECTRICITY DEPARTMENT
- 6C. P.O. BOX 219,
ABU DHABI, U.A.E.
7. WED/W-46/78
8. 8/7/78 1000 AM
9. 201
10. 9915109/0000. INVITATION TO TENDER READS AS FOLLOWS. QUOTE:
GOVERNMENT OF ABU DHABI WATER AND ELECTRICITY DEPARTMENT,
P.O. BOX 219, ABU DHABI
TENDER INVITATION
TENDER NO. WED/W-46/78
WATER SUPPLY SCHEMES AT MUSAAFFAH AND BANI YAS
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PAGE 02 ABU DH 01614 061142Z

1. THE WATER AND ELECTRICITY DEPARTMENT OF THE GOVERNMENT OF ABU DHA
BI
INVITES PROPOSALS FROM EXPERIENCED FIRMS FOR THE SUPPLY, DELIVERY,
TRANSPORT AND STORE AT SITE, LAYING, TESTING, STERILISING AND
COMMISSIONING OF THE WATER DISTRIBUTION SCHEMES AT THE MUSSAFFAH

INDUSTRIAL AREA AND THE BANI YAS RESIDENTIAL AREA. THE TOTAL LENGTH OF PIPELINE IS APPROXIMATELY 370 UV; PIPE SIZES RANGE FROM 100-.. DIAMETER TO 600 MM DIAMETER.

2. TENDER DOCUMENTS WILL BE AVAILABLE FOR PURCHASE FROM THE PURCHASE

SECTION OF THIS DEPARTMENT FROM 28TH MAY, 1978 ON PAYMENT OF DH. 5,000/- NON-REFUNDABLE FEE.

3. ALL TENDERS MUST GIVE COPY OF VALID TRADE LICENCE, COPY OF CHAMBER OF COMMERCE MEMBERSHIP AND NAME OF LOCAL AGENT/PARTNER.

4. PROPOSALS SHOULD BE ACCOMPANIED BY A 5 (FIVE) PER CENT TENDER BOND VALID FOR 90 (NINETY) DAYS.

5. THE PROPOSAL SHALL BE SUBMITTED IN FOUR SETS, IN SEALED ENVELOPES

,
CLEARLY MARKED:

"PROPSAL FOR WATER DISTRIBUTION SCHEME TO MUSSAFFAH AND BANI YAS.

CONTRACT NO. 1"

AND ADDRESSED TO:

H.E. THE CHAIRMAN

GENERAL PROJECTS COMMITTEE

P.O. BOX 12

ABU DHABI, UNITED ARAB EMIRATES

PROPOSAL TO BE SUBMITTED NOT LATER THAN 10.00 AM ON MONDAY, THE 7TH AUGUST, 1978.

UNDER SECRETARY, WATER AND ELECTRICITY DEPARTMENT. UNQUOTE.

11. TO BE FINANCED FROM ABU DHABI DEVELOPMENT BUDGJGGM

DICKMAN

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NNN

*** Current Handling Restrictions *** n/a

*** Current Classification *** UNCLASSIFIED

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 jan 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 06 jun 1978
Decaption Date: 01 jan 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 jan 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1978ABUDH01614
Document Source: CORE
Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
Executive Order: n/a
Errors: n/a
Expiration:
Film Number: D780236-0225
Format: TEL
From: ABU DHABI
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1978/newtext/t197806111/aaaafmrd.tel
Line Count: 92
Litigation Code IDs:
Litigation Codes:
Litigation History:
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Message ID: 96274f7e-c288-dd11-92da-001cc4696bcc
Office: ACTION EB
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 2
Previous Channel Indicators: n/a
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: n/a
Retention: 0
Review Action: RELEASED, APPROVED
Review Content Flags:
Review Date: 29 mar 2005
Review Event:
Review Exemptions: n/a
Review Media Identifier:
Review Release Date: N/A
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
SAS ID: 2175276
Secure: OPEN
Status: <DBA CORRECTED> srp 970822
Subject: FOREIGN GOVT. TENDER: WATER DISTRIBUTION SCHEMES.
TAGS: BENC, BEXP, TC
To: COM
Type: TE
vdkgvwkey: odb://SAS/SAS.dbo.SAS_Docs/96274f7e-c288-dd11-92da-001cc4696bcc
Review Markings:
Sheryl P. Walter
Declassified/Released
US Department of State
EO Systematic Review
20 Mar 2014
Markings: Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014